Pradhan Mantri Poshan shakti Nirman (PM POSHAN) School Annual Data Capture Formet (ADCF)

nstructions: 1) Keep Enrollment Register 2) Keep Account Register at the time of entry. MDM CODE :-																					
1. School Details																					
Academic Year			-			2 0		4	Schoo	School Name											
School Code																					
School Yype 1)Government 2)Local Body 3)EGS/AIE Cent														1) Primary							
											Category		2) Upper Pri			imary					
														3) Primary with Upper Primary							
4)NCLP											Village/Ward										
	aqtab						Block														
Area	1\P	1)Rural				2) II	rban		\neg		District										
Alea Ijikurai										State											
1 (A). Enter/Update DISE Code Assigned to the School																					
2 (A) Enrollment (Social Category Wise)																					
			Bal Vatika							Pr	imary		Upper Primary								
Social Cate	gory		Вс	Boys Girls		s	Total		Boys		1	Girls		tal	Boys		Girls		Total		
1)SC																					
2)ST																					
3)OBC																					
4)GENERAL										1											
TOTAL										†											
<u></u>											1										
2 (B).Aadhar Enr	ollme	nt																			
	ı					Bal	l Vatika			Primary				Upper Primary							
Children Having Aadhaar																					
Children Having Authenticated Aadhaar																					
TOTAL																					
3. Kitchen																					
Type of Kitchen			1) School Kitchen																		
			2) Centralized Kitchen					a)NG	60			b) Self	help Grou	ıp		c)Clus	ter Kit	chen			
Made of Cooking							2)Gas				2)1/07/	Sana Ctau		4) Any other							
Mode of Cooking				1)Firewood 2)G					2)06	15	·			sene Stov		4) Any other					
4. School Bank A	ccoun	t Det	ails																		
Separate Bank Account for MDM			/I Sch	Scheme Yes					No		Mode		eiving fun	ng funds		Bank		Cash			
Name of Bank												<u>I</u>	CBS A	ccount	,	Yes	<u>I</u>	No	<u> </u>		
Bank IFSC code												ount No.			L.						
5. Cook-cum-help	per de	etails																	•		
Cook Name								low Povery Mode			Node of Payment Hon			orariur	rarium per		_				
		(Male(M)/ (SC/ST/OE Female (F) EN.)							(Cash/Bank)			month (Rs.)			Rem	Remarks					
		мГ	F f	$\frac{\prime}{\neg}$		LIVI		(10	3(1 <i>)</i> /14	0(14))			1								
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6. School Health	Programme														
Weighing Machir	ne Available in Schoo	Yes		No	If ye	nent									
Height Measurer	nent Tool	Yes		No	If ye	curen	nent								
*Note	: if Height Measuren	nent T	ool pa	inted on	the so	chool v	wall then prov	ide Ye	ar of pa	iinting	in pro	curem	ent fie	ld.	
7. Infrastructure							_								
	Hand pu	mp		Storage			Water	r Harve	esting						
	Hand pump - No Si	of wat	ter/out o	of	Tap water - No suppl of water / out of orde			No Source				ater			
	only	girls		Sepi	rate for both	Common			non						
	Out of order	Out of order			Out of order			Out of orde			r				
	No Toilet														_
Electricity	Yes		No												
	trition Garden (SNG)		Yes			No									
School Wat	ter Harvesting (SWH))	Yes			No									
8. Teacher Detai	ls														
		De	ignati	ion	N	/lobile l	Numb	er		ail ID					
	Pricipal/Headmaster														
	2														
	Teache	Mdm Incharge													
*Noto:	a taashars nam	o and r	mahila n	umbar	subo s	unoniis	~ NADNA	c							
Note.	Provide Headmaster n	ume u	nu ut n	eust two	teuche	13/ pur	u-leuchers num	ie unu i	nobile n	umber	WIIO SI	upervisi	EIVIDIVI	J	
9- Kitchen Utens	ils														
	V					if Yes, Year of		r of							
1) Utensils	ving		Yes		No		procurement								
2) Utensils for Ea			Yes		No										
3) If Utensils for	chased	l from			MME	By Con	nmun	ity	Conve	ergenc	es				
		•													
10. Kitchen cum	store (Physical Prog	ress)													
Sanctioned	nctioned Yes No				if "Y		Complete		in progess			Yet to Start		1	
	Kitchen Cum Store Construction/Repair Year														
10A. Kitchen cun	n store (Status)										_				
ļ	Available, but not in u					e									
	raphical Location		1						ı						
Hilly Saline									Norma	al					
12. Gas Connecti	ion														
Connection No.							Name of Gas	s agen	cty						
							1	J	•						

Signature of the SMC Chairperson

13. Kitchen Garden Can be Maintaned:

A. Land Available

Signature of Head Teacher

B. Water Available